

BROWNS VALLEY CITY COUNCIL MEETING BROWNS VALLEY PUBLIC LIBRARY MEETING ROOM Monday Tuesday 27, 2025 - 5:30 P.M.

AGENDA

Call to order

Pledge of Allegiance

Roll Call: Mike Heck Tony Miller Jan Biewer Devan Dobbs Michael Backer

Others in attendance: Jodi Hook-Hansen, Tony Serocki, Bernice Piechowski, Terry Biewer

Absent: Visitors:

Approval of Agenda:

Consent Agenda

> May 12th, 2025 Regular Meeting Minutes

> For a grand total of \$26,606.95

Wages: May 16th=\$7,374.67

Claims: May $27^{th} = $19,232.28$

> Approval of Resolution 25-09 a Resolution Accepting Donation to the City in the amount totaling \$650.00. \$600.00 from Haanen and \$50.00 from Lee

Department Reports: Ambulance-Fire Department-Public Works-Library-Admin/Code Officer Unfinished Business:

New Business:

- > **Approval of Resolution 25-09** A Resolution Accepting a Donation to the City Totaling \$650.00 (\$600.00 from Haanen and \$50.00 from Lee)
- ➤ Approval of Building Permit 16 3rd St. N (Tough Ag LLC)
- > Approval of Chick Permit 203 4th St. (Alpha Nybo)
- > Approval of Temporary Liquor License Browns Valley Fire Relief
- Approval of Repair Charges Great Plains Fire: Major Repairs to Pump Shaft (Replacement or Rebuild)
- > Discussion Well Repair
- > Review and Approval Ordinance Enacting Section 92.03 Regarding Tree Ordinance

Other Business:

Items for council to consider for future: Budgeting and Future Projects

Dates: June 26th Watershed Public Meeting

Next scheduled	meeting	Tuesday	June 9th	at 5:30 P	M
	0				

Adjournment: Time

NOTE: The agenda is produced in advance of the council meeting. The actual meeting may consist of additional items, as may come before the council after the agenda is posted, or during the meeting itself.

Browns Valley Regular City Council Meeting Approved Minutes May 12, 2025



The regular council meeting of the City of Browns Valley, MN, was held in the meeting room of the Public Library. Council members present were Mayor Mike Heck, Tony Miller, Michael Backer, Devan Dobbs, and Jan Biewer. Also in attendance were City Maintenance Supervisor Tony Serocki, City Administrator Jodi Hook-Hansen, Library Director Bernice Piechowski, and Code Enforcement Officer Terry Biewer.

The meeting was called to order at 5:30 p.m. by Mayor Heck The Pledge of Allegiance was recited by those in attendance.

Others Present: Brian Koehn Auditor, and Edith Foren.

Agenda:

Upon a motion by Biewer, seconded by Miller, the Council unanimously approved the agenda with the following additions:

- Building Permit for a detached shed located at 402 Ash St. SE (Ward Odom);
- Approval to hire Michael Backer as Emergency Medical Responder (EMR);
- Approval of the proposal from Midwest Natural Resources in the amount of \$3,915.00 for completion of the required rare plant survey for the Water Treatment Plant project;
- Approval to purchase pagers.

Consent Agenda:

- ➤ Upon a motion by Biewer, seconded by Miller, the Council unanimously approved the April 28, 2025, Regular Meeting Minutes.
- ▶ Upon a motion by Miller, seconded by Biewer, the Council unanimously approved the claims totaling \$63,323.83, including wages (May $1^{st} = $12,078.46$) and claims (May $12^{th} = $51,245.37$).
- ➤ Upon a motion by Miller, seconded by Backer, the Council unanimously approved April's Treasurer's Report.
- ➤ Upon a motion by Biewer, seconded by Dobbs, the Council unanimously approved April's Delinquency Report.

Department Reports:

- Library Director Piechowski reported on activities at the library.
- City Maintenance Supervisor Serocki reported on completed and ongoing public works projects.
- Code Enforcement Officer Biewer reported on actions taken to enforce City ordinances and items completed in the office.
- City Administrator Hook-Hansen reported on administrative items completed in the office.

Unfinished Business: None

New Business:

- ➤ Upon a motion by Miller, seconded by Dobbs, the Council unanimously approved the audit report as presented by the City Auditor for the fiscal year 2024.
- ➤ Upon a motion by Miller, seconded by Backer, the Council unanimously approved to rescind its April 28, 2025, approval of the contract with Lapp Roof Restoration for partial spray fiberglass repair to the Community Center roof in the amount of \$22,752.14. This action was taken due to the contractor's inability to provide a warranty for the partial repair.
- ➤ Upon a motion by Miller, seconded by Backer, the Council unanimously approved a new contract with Lapp Roof Restoration for a full spray fiberglass restoration of the Community Center roof. The total contract amount is \$34,782.10 and includes a 10-year warranty.
- ➤ Upon a motion by Miller, seconded by Backer, the Council unanimously approved of Building Permit 427 Washington St So. (Richard Wallenstein)
- ➤ Upon a motion by Miller, seconded by Dobbs, the Council unanimously approved the Fence Permit 411 2nd St. N (Tyce Hansen)
- ➤ Upon a motion by Miller, seconded by Dobbs, the Council unanimously approved to hire staff at minimum wage to keep the Sam Brown Cabin open to the public on Fridays, Saturdays, and Sundays from May 23rd to September 8th, 2025.

Other Business:

- ➤ Upon a motion by Biewer, seconded by Dobbs, the Council unanimously approved Building Permit for Detached Shed located at 402 Ash St. SE (Ward Odom)
- ➤ Upon a motion by Councilmember Biewer, seconded by Councilmember Miller, the Council unanimously approved the hiring of Michael Backer as an Emergency Medical Responder (EMR).
- ➤ Upon a motion by Miller, seconded by Backer, the Council unanimously approved of the proposal from Midwest Natural Resources in the amount of \$3,915.00 for completion of the required rare plant survey for the Water Treatment Plant project.
- ➤ Upon a motion by Miller, seconded by Backer, the Council unanimously approved the purchase of 30 pagers from Brandon Communications in the amount of \$14,970.00.

 The Fire Department received a \$5,000.00 grant to be applied toward the purchase. The remaining funds will be covered by the ambulance service using a portion of the \$53,981.85 received from the State LGA Emergency Ambulance Aid in December 2024. Of that amount, \$3,992.00 will be allocated toward the pager purchase, and the remaining \$49,989.85 will be used for 2025 payroll expenses, including payroll taxes.

CITY OF BROWNS VALLEY

*Check Summary Register©

Batch: Claims052725

MCAID REVENUTE HIS INCOME.	Name	Check Date	Check Amt	
10100 PRAIRII	E SUN BANK			
13565e	MN DEPT OF REVENUE	5/16/2025	\$243.85	levy payments
13566e	MN DEPT OF REVENUE	5/16/2025	\$472.62	
13567e	IRS	5/19/2025	\$2,727.63	Federal
13568e	PUBLIC EMPLOYEES RETIREME	5/19/2025	\$1,505.69	
13569e	VISA	5/22/2025	\$690.00	Ambulance 501C4 Sec of State to be reimburs
13570e	VISA	5/22/2025	\$1,369.45	office supplies
21800	TERRY BIEWER	5/22/2025	\$70.00	mileage for code enforcement
21801	BAKER & TAYLOR	5/27/2025	\$55.55	books
21802	TNT-BV ENTERPRISES LLC	5/27/2025	\$103.93	fire dept gas
21803	CENGAGE LEARNING	5/27/2025	\$57.38	large print books
21804	Creatively Ewe Web Design	5/27/2025	\$376.50	website maintenance
21805	DAKOTA PUMP & CONTROL INC	5/27/2025	\$179.00	lagoon turbine adjustment
21806	DAKOTA WASTE SOLUTIONS	5/27/2025	\$4,000.00	June garbage service
21807	FRANZESE, MATTHEW P.	5/27/2025	\$1,050.00	May services
21808	FTS TREE SERVICE	5/27/2025	\$100.00	grind stumps in city park
21809	HAUKOS ELECTRICAL SERVICE	5/27/2025	\$1,141.55	new panel and work done behind the bank for
21810	HAWKINS, INC.	5/27/2025	\$1,200.10	Azone 15
21811	LAKEVIEW BOOKS	5/27/2025	\$116.95	books
21812	LEAGUE OF MN CITIES INS TRU	5/27/2025	\$200.00	insurance for fire dept for Sam Brown Days
21813	MAYNARDS FOOD CENTER	5/27/2025	\$23.77	shop supplies
21814	MICROMARKETING LLC	5/27/2025	\$61.00	books
21815	MIDAMERICA BOOKS	5/27/2025	\$23.95	books
21816	MN VALLEY TESTING LABS, INC	5/27/2025	\$170.25	wastewater testing
21817	OTTERTAIL POWER COMPANY	5/27/2025	\$2,617.15	14-060262 Comm Ctr
21818	Roberts County Landfill	5/27/2025	\$316.80	tires disposed of at landfill
21819	TEAM LABORATORY CHEMICAL	5/27/2025	\$110.50	park supplies
21820	THE PENWORTHY COMPANY LL	5/27/2025	\$216.61	books
21821	VIKING LIBRARY SYSTEM	5/27/2025	\$32.05	Member Library Fees
	17	Total Checks	\$19,232.28	

FILTER: (([Act Year]='2025' and [period] in (5))) and (Source in ('Claims052725'))

CITY OF BROWNS VALLEY Payments

Payment Batch Claims052725 \$19,232	2.28		
Refer 2471 ROBERTS COUNTY LANDFILL Cash Payment E 603-49500-384 Refuse/Garbage Dispos Invoice 001-0000095324 5/15/2025	Ck# 021818 5/27/2025 a tires disposed of at landfill		\$316.80
Transaction Date 5/16/2025	PRAIRIE SUN BANK 10100	Total	\$316.80
Refer 2472 HAUKOS ELECTRICAL SERVICE LL Cash Payment E 101-43160-220 Repair/Maint Supply (GE Invoice 2809 5/13/2025		for S	\$1,141.55
Transaction Date 5/16/2025	PRAIRIE SUN BANK 10100	Total	\$1,141.55
Refer 2473 FTS TREE SERVICE	Ck# 021808 5/27/2025	TWO GOOD AND COME.	V1,111.00
Cash Payment E 101-45000-300 Professional Srvs (GENI Invoice			\$100.00
Transaction Date 5/16/2025	PRAIRIE SUN BANK 10100	Total	\$100.00
Refer 2474 HAWKINS, INC.	Ck# 021810 5/27/2025		
Cash Payment			\$257.60
Cash Payment E 601-49400-216 Chemicals and Chem Pr Invoice 7070451 5/16/2025			\$892.50
Cash Payment	freight	-	\$50.00
Transaction Date 5/19/2025	PRAIRIE SUN BANK 10100	Total	\$1,200.10
Refer 2475 DAKOTA WASTE SOLUTIONS Cash Payment E 603-49500-300 Professional Srvs (GENE Invoice 137375 5/15/2025	<u>Ck# 021806 5/27/2025</u> E June garbage service		\$4,000.00
Transaction Date 5/19/2025	PRAIRIE SUN BANK 10100	Total	\$4,000.00
Refer 2476 BIEWER, TERRY Cash Payment E 101-41000-331 Travel Expenses Invoice	Ck# 021800 5/22/2025 mileage for code enforcement		\$70.00
Transaction Date 5/19/2025	PRAIRIE SUN BANK 10100	Total	\$70.00
Refer 2477 DAKOTA PUMP & CONTROL	Ck# 021805 5/27/2025		PARTICIPATION OF THE PARTICIPA
Cash Payment E 602-49450-220 Repair/Maint Supply (GE Invoice 50373 5/7/2025	lagoon turbine adjustment		\$179.00
Transaction Date 5/19/2025	PRAIRIE SUN BANK 10100	Total	\$179.00
Refer 2478 MN DEPT OF REVENUE SW	Ck# 013565E 5/16/2025		
Cash Payment G 101-21702 State Withholding Invoice	levy payments		\$243.85
Transaction Date 5/19/2025	PRAIRIE SUN BANK 10100	Total	\$243.85
	Ck# 013566E 5/16/2025		
Cash Payment G 101-21702 State Withholding Invoice			\$472.62
Transaction Date 5/19/2025	PRAIRIE SUN BANK 10100	Total	\$472.62
	Ck# 013567E 5/19/2025		04 040 45
Cash Payment G 101-21701 Federal Withholding Invoice	Federal SS & Madicara		\$1,049.45
Cash Payment G 101-21703 FICA Tax Withholding Invoice	SS & Medicare		\$1,678.18

CITY OF BROWNS VALLEY Payments

Transaction Date	5/19/2025	PRAIRIE SUN BANK	10100	Total	\$2,727.63
Refer 24	81 PUBLIC EMPLOYEES RETIREMEN	Ck# 013568E 5/19/202	<u>5</u>		
Cash Payment Invoice	G 101-21704 PERA				\$1,505.69
Transaction Date	5/19/2025	PRAIRIE SUN BANK	10100	Total	\$1,505.69
Refer 24	82 Creatively Ewe Web Design	Ck# 021804 5/27/2025	BINE COOK PLEASE HAVE BELLEVING BOOK OF BUILDING		
Cash Payment Invoice	E 101-41000-309 Software & Design	website maintenance			\$376.50
Transaction Date	5/19/2025	PRAIRIE SUN BANK	10100	Total	\$376.50
Refer 24	83 TEAM LABORATORY CHEMICAL,LL	Ck# 021819 5/27/2025			
Cash Payment Invoice 46277	E 101-45000-210 Operating Supplies (GE 5/8/2025	park supplies			\$110.50
Transaction Date	5/19/2025	PRAIRIE SUN BANK	10100	Total	\$110.50
Refer 24	84 BROWNS VALLEY CENEX INC.	Ck# 021802 5/27/2025			
Cash Payment Invoice	E 101-42260-212 Motor Fuels	fire dept gas			\$103.93
Transaction Date	5/19/2025	PRAIRIE SUN BANK	10100	Total	\$103.93
Refer 24	85 OTTERTAIL POWER COMPANY	Ck# 021817 5/27/2025			
Cash Payment Invoice	E 101-41000-381 Electric Utilities	14-060262 Comm Ct	r		\$91.28
Cash Payment Invoice	E 602-49450-381 Electric Utilities	14-065992 W Brdwy	Grind		\$37.54
Cash Payment Invoice	E 101-43000-381 Electric Utilities	14-061130 Bulk Stati	on		\$11.01
Cash Payment Invoice	E 101-45000-381 Electric Utilities	14-061130 Bulk Stati	on		\$5.51
Cash Payment Invoice	E 601-49400-381 Electric Utilities	14-061130 Bulk Stati	on		\$3.30
Cash Payment Invoice	E 602-49450-381 Electric Utilities	14-061130 Bulk Stati	on		\$2.20
Cash Payment Invoice	E 101-43160-381 Electric Utilities	14-004837 Street ligh	nts		\$1,108.68
Cash Payment	E 601-49400-381 Electric Utilities	14-004838 Well #3			\$230.56
Invoice Cash Payment	E 602-49450-381 Electric Utilities	14-004839 Renville D	Disp Lift		\$322.18
Invoice Cash Payment	E 601-49400-381 Electric Utilities	14-004840 Well #1			\$64.13
Invoice Cash Payment	E 101-41000-381 Electric Utilities	14-004841 Fire Siren			\$7.53
Invoice Cash Payment	E 101-41000-381 Electric Utilities	14-004843 City/Fire H	Hall		\$86.58
Invoice Cash Payment	E 101-42153-381 Electric Utilities	14-004843 City/Fire H	Hall		\$18.55
Invoice Cash Payment	E 101-42260-381 Electric Utilities	14-004843 City/Fire H	Hall		\$18.55
Invoice Cash Payment Invoice	E 602-49450-381 Electric Utilities	14-004844 321 Lift S	ation		\$93.69

CITY OF BROWNS VALLEY

Payments

Cash Payment Invoice	E 101-45000-381 Electric Utilities	14-005010 Bdwy Museum		\$22.44
Cash Payment Invoice	E 101-45000-381 Electric Utilities	14-010558 796 W Bdwy SB Cabin		\$22.02
Cash Payment Invoice	E 101-42260-381 Electric Utilities	14-020839 Fire Hall		\$71.59
Cash Payment Invoice	E 211-45500-381 Electric Utilities	14-023343 Library		\$166.95
Cash Payment Invoice	E 101-45000-381 Electric Utilities	14-034884 Backus Field		\$21.94
Cash Payment Invoice	E 101-45000-381 Electric Utilities	14-036446 Backus Field		\$21.94
Cash Payment Invoice	E 101-45000-381 Electric Utilities	14-040532 Hwy 28 Shelter		\$53.98
Cash Payment Invoice	E 101-43000-381 Electric Utilities	14-086156 New City Shop		\$67.50
Cash Payment Invoice	E 101-45000-381 Electric Utilities	14-086156 New City Shop		\$13.50
Cash Payment Invoice	E 601-49400-381 Electric Utilities	14-086156 New City Shop		\$27.00
Cash Payment Invoice	E 602-49450-381 Electric Utilities	14-086156 New City Shop		\$27.00
Transaction Date	5/19/2025	PRAIRIE SUN BANK 10100	Total	\$2,617.15
Refer 24	186 FRANZESE, MATTHEW P.	Ck# 021807 5/27/2025		
Cash Payment Invoice	E 101-41610-304 Legal Fees	May services		\$1,050.00
Transaction Date	5/19/2025	PRAIRIE SUN BANK 10100	Total	\$1,050.00
Refer 24	187 MAYNARDS FOOD CENTER	Ck# 021813 5/27/2025		
Cash Payment Invoice	E 101-45000-210 Operating Supplies (GE	shop supplies		\$1.78
Cash Payment Invoice	E 101-43000-210 Operating Supplies (GE	shop supplies		\$7.11
Cash Payment Invoice	E 601-49400-210 Operating Supplies (GE	shop supplies		\$4.44
Cash Payment Invoice	E 602-49450-210 Operating Supplies (GE	3990-13 3004 1 00003		\$4.45
Cash Payment Invoice	E 101-45000-210 Operating Supplies (GE	park supplies		\$5.99
Transaction Date	5/19/2025	PRAIRIE SUN BANK 10100	Total	\$23.77
Refer 24	88 LEAGUE OF MN CITIES INS TRUST	Ck# 021812 5/27/2025		
Cash Payment Invoice	E 101-42260-364 Dram Shop	insurance for fire dept for Sam Brown Da	ys	\$200.00
Transaction Date	5/20/2025	PRAIRIE SUN BANK 10100	Total	\$200.00
Refer 24	89 VISA	Ck# 013569E 5/22/2025		
Cash Payment	E 101-42153-300 Professional Srvs (GEN	E Ambulance 501C4 Sec of State to be reimbursed		\$90.00
Invoice Cash Payment Invoice	E 101-42153-300 Professional Srvs (GENI	E Ambulance 501C4 nonprofit to be reimbu	ırsed	\$600.00

\$1,3

CITY OF BROWNS VALLEY

Payments

Transaction Date 5/20/2025	PRAIRIE SUN BANK 10100	Total	\$690.00
Refer 2490 MICROMARKETING LLC	Ck# 021814 5/27/2025		
Cash Payment E 211-45500-333 Freight and Express Invoice 522446 5/6/2025	books		\$9.80
Cash Payment E 211-45500-435 Books and Pamphlets Invoice 522446 5/6/2025	books		\$24.00
Cash Payment E 211-45500-429 Misc Grant Items for Re Invoice 522446 5/6/2025	ei books		\$27.20
Transaction Date 5/21/2025	PRAIRIE SUN BANK 10100	Total	\$61.00
Refer 2491 BAKER & TAYLOR	Ck# 021801 5/27/2025	AND THE PROPERTY.	
Cash Payment	books		\$55.00
Cash Payment	books		\$0.55
Transaction Date 5/21/2025	PRAIRIE SUN BANK 10100	Total	\$55.55
Refer 2492 THE PENWORTHY COMPANY LLC	Ck# 021820 5/27/2025	CONTRACTOR OF STREET	
Cash Payment E 211-45500-435 Books and Pamphlets Invoice 0112747 5/15/2025	books		\$216.61
Transaction Date 5/21/2025	PRAIRIE SUN BANK 10100	Total	\$216.61
Refer 2493 LAKEVIEW BOOKS	Ck# 021811 5/27/2025		
Cash Payment E 211-45500-435 Books and Pamphlets Invoice 2500381 5/13/2025	books		\$106.95
Cash Payment	books		\$10.00
Transaction Date 5/21/2025	PRAIRIE SUN BANK 10100	Total	\$116.95
Refer 2494 MIDAMERICA BOOKS	Ck# 021815 5/27/2025		a yelloway bacomoral
Cash Payment	books		\$23.95
Transaction Date 5/21/2025	PRAIRIE SUN BANK 10100	Total	\$23.95
Refer 2495 CENGAGE LEARNING	Ck# 021803 5/27/2025		THE STATE OF THE STATE OF THE STATE OF
Cash Payment E 211-45500-429 Misc Grant Items for Re Invoice 999100417757 5/13/2025			\$57.38
Transaction Date 5/21/2025	PRAIRIE SUN BANK 10100	Total	\$57.38
Refer 2496 VISA	Ck# 013570E 5/22/2025		KIND OF COURSE STATEMENT
Cash Payment E 101-41000-200 Office Supplies (GENEI Invoice			\$22.43
Cash Payment E 101-41000-433 Dues and Subscriptions Invoice	Microsoft 365		\$106.86
Cash Payment E 601-49400-210 Operating Supplies (GE Invoice	water/shop supplies		\$153.77
Cash Payment E 101-41000-433 Dues and Subscriptions Invoice	GIS Online annual subscription		\$544.00
Cash Payment E 101-41000-200 Office Supplies (GENEI Invoice	R toner cartridges		\$398.99
Cash Payment E 101-41000-210 Operating Supplies (GE Invoice	office supplies		\$25.94
Cash Payment E 101-41000-210 Operating Supplies (GE Invoice	office supplies		\$117.46

CITY OF BROWNS VALLEY

*Check Summary Register©

Batch: Claims052725

BODE BOOKS AND SET OF SET OF SET OF SET	Name	Check Date	Check Am	t
10100 PRAIRIE	SUN BANK			
13565e	MN DEPT OF REVENUE	5/16/2025	\$243.85	levy payments
13566e	MN DEPT OF REVENUE	5/16/2025	\$472.62	Backet Control State (1759-1759-1759)
13567e	IRS	5/19/2025	\$2,727.63	Federal
13568e	PUBLIC EMPLOYEES RETIREME	5/19/2025	\$1,505.69	
13569e	VISA	5/22/2025	\$690.00	Ambulance 501C4 Sec of State to be reimburs
13570e	VISA	5/22/2025	\$1,369.45	office supplies
21800	TERRY BIEWER	5/22/2025	\$70.00	mileage for code enforcement
21801	BAKER & TAYLOR	5/27/2025	\$55.55	
21802	TNT-BV ENTERPRISES LLC	5/27/2025	\$103.93	fire dept gas
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21821	VIKING LIBRARY SYSTEM	5/27/2025	\$32.05	Member Library Fees
	7	otal Checks	\$19,232.28	

FILTER: (([Act Year]='2025' and [period] in (5))) and (Source in ('Claims052725'))

RESOLUTION NO. 25-09

A RESOLUTION ACCEPTING A DONATION TO THE CITY OF BROWNS VALLEY

WHEREAS, the City of Browns Valley is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens, and is specifically authorized to accept gifts.

WHEREAS, the following persons and entities have offered to contribute the cash amount(s) set forth below to the city:

Donated by	Purpose	Amount donated
Haanen, Greg/Cari	Ambulance Operating	\$300.00
Haanen, Greg/Cari	Fire Department Operating	\$300.00
Lee, Keith/Edna	Fire Department Operating	\$50.00

WHEREAS, all such donations have been contributed to the city for the benefit of its citizens, as allowed by law; and

WHEREAS, the City Council finds that it is appropriate to accept the donation(s) offered.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BROWNS VALLEY, MINNESOTA AS FOLLOWS:

- 1. The donations described above are accepted and shall be used to establish and/or operate services either alone or in cooperation with others, as allowed by law.
- 2. The city clerk is hereby directed to issue receipts to each donor acknowledging the city's receipt of the donor's donation.

Passed by the City Council of Browns Valley, Minnesota this 27th day of May, 2025.

Mayor / Acting Mayor	
Attested:	

For City Use Only Box 2 APPLICATION FOR BUILDING PERMIT Box 1 CITY OF BROWNS VALLEY Building Permit No. P.O. BOX 334, BROWNS VALLEY, MN 56219 Date Received/Paid 320-695-2110 or cityadminbv@prtel.com Date Council Approved Residential (Based on Valuation - Compute on Reverse) Maintenance - Residential Box 3 House ___ Mechanical Remodel (Applicant Valuation) ___ Re-roof (\$25.00) Attached Garage ___ Siding (\$25.00) Deck/Porch Windows/Doors - Enlarged Size - (\$25.00) Detached Garage/Portable Shed Miscellaneous Repair Modular/Manufactured Home Demolition (Asbestos inspection and lab fees not include Commercial (Based on state valuation) ___ Residential Architect - Required \$_____ ___ Commercial _____Non-Architect (includes Maint. Permits)\$_____ Work being done: Tin AND insolation on Remember to call Gopher State One Call before you dig... 1-800-252-1166 Please print: Parcel ID_____ Box 4 Job Site Address Owner's Name Owner's Address 320-695-2351 Owner's Telephone Number Built Right Buildings License No. Contractor's Name Phone No. 605-874-5050 Contractor's Address This permit becomes null and void if work or construction authorized is not completed within six (6) months. Applications for permit shall be accompanied by a description of work being done, site plan, and materials being used. Building permit card shall be posted conspicuously at job site during construction. No part of any building area authorized by this permit may be occupied until final inspection and issuance of a Certificate of Occupancy (if applicable) by the Building Official. DO NOT BEGIN CONSTRUCTION UNTIL THIS PERMIT HAS BEEN VALIDATED AND BUILDING SETBACK LINES HAVE BEEN APPROVED BY THE BUILDING OFFICIAL. Printed Name of Applicant: Signature of Applicant: CALCULATED VALUATION Box 5 **BUILDING PERMIT CHARGES** CITY CHARGES Water Connect \$ Permit Fee \$5.00 or by value Sewer Connect \$ Comm. Plan Review + Surcharge \$_____ (B) TOTAL CITY FEE Surcharge (A) PERMIT FEE (C) TOTAL SUM OF CHARGES \$ Approved for Issuance by: Signature of Building Official Date Building Official Notes/Special Conditions:

City of Browns Valley **Poultry Permit Application**

For additional guidance please refer to Browns Valley City Code Section 91.04

Applicant information: Alpha.	Nuba	
Address: 303 S 4th	St	
City: Browns Valley	State: Mn 447-9078	Zip: 56219
Home or cell number:605	467-9078	
E-Mail Address:		
Property owner information: (If differe	nt than applicant)	
Name of Property Own <u>er: Alpha</u>	Nybo	Phone:
Address: 203 S 4th St City: Browns Valley	J	
City: Browns Valley	State: Mn	Zip: 56219
Home or cell number:		
E-Mail Address:		
Additional information requested: Zoning District of the property where the	e chickens will be kept?	5_
Number of chickens being raised?	· 	
In order for a permit to be considered	l vou must submit:	

- Provide a Scaled Diagram (Site Sketch Plan) for the location of coop and run, include size and measurements of coop, and the distance from adjoining structures and property lines (include information like ramps, doors, and windows.)
- If renting the property, written consent of the owner or manager.

As a condition of accepting this permit, We/I agree pursuant to section 91.04, to the following conditions and requirements:

- Up to 5 chickens are permitted in agricultural district of the city or on a residential lot of at least ten acres in size provided that no animal shelter shall be within 300 feet of an adjoining piece of property.
- Chickens shall be secured within a coop during non-daylight hours.
- Roosters are prohibited.
- Poultry shall not be kept or maintained upon a vacant lot or anywhere inside a residential structure, including basements, porches, garages, shed, or similar storage structure.

- Chickens shall not roam free outside of a coop or run/enclosure, or off of the permitted property.
- Slaughtering of poultry on the property is prohibited.

I further understand, that failure to comply with these conditions, or any other conditions in section 91.04 can result in this permit being suspended or revoked, and subject me to a criminal misdemeanor punishable under section 10.99.

Signature(s) of Applicant: Alpha Mybo Date: 21 May 202
Office Use Only:
Site Sketch Plan Submitted Yes/No
Location of Coop: Rear/Side Yard
Coop Sq. Foot.
Poultry Run: Yes/No
Approval by adjacent properties Yes/No
No. of birds
Permit approved: Y/N Approved by: Date approved:
Date permit is valid/ to/



Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division 445 Minnesota Street, Suite 1600, St. Paul, MN 55101 651-201-7507 TTY 651-282-6555

APPLICATION AND PERMIT FOR A 1 DAY TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE

Name of organization		Date of organization Tax exempt number			
Browns Valley Fire Relief		Jan 1, 1990		416036637	
Organization Address (No PO Boxes)	City		State		Zip Code
19 3rd St So.	Browns Va	alley	Minnesota		56219
Name of person making application		Businesspho	ne	Home ph	one
Mike Piechowski		3206952110	7013889		211
Date(s) of event	Type of org	anization 🔲	Microdistiller	y 🗌 Sm	all Brewer
June 27-29,2025	Club	☐ Charitable	Religious	⊠ Othe	r non-profit
Organization officer's name	City		State		Zip Code
Mike Piechowski	Browns Va	illey	Minnesota		56219
Organization officer's name	City		State		Zip Code
			Minnesota		
Organization officer's name	City		State		Zip Code
			Minnesota		
If the applicant will contract for intoxicating liquor service give the lifthe applicant will carry liquor liability insurance please provide the LMCIT	e carrier's na				ne service.
APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFO	ROVAL DRE SUBMITTIN	IG TO ALCOHOL AN	D GAMBLING EN	FORCEMENT	
City of Browns Valley			May 27, 20		
City or County approving the license			Date Appro	oved	
Foo Amount	6/27/25	to 6/29/25	Permit Da	ato	
Fee Amount	cityadm	inhv@nrtel.com		ate	
Event in conjunction with a community festival 🔀 Yes 🗌 No	No cityadminbv@prtel.com City or County E-mail Address				
Current population of city Please Print Name of City Clerk or County Official	3	The City Clerk or C			prior to ovent
CLERKS NOTICE: Submit this form to Alcohol and C	ambling	Emorcemen	it Division	50 days	prior to event

No Temp Applications faxed or mailed. Only emailed.

ONE SUBMISSION PER EMAIL, APPLICATION ONLY.

PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. *E-MAILTHE APPLICATION SIGNED BY CITY/COUNTY TO <u>AGE.TEMPORARYAPPLICATION@STATE.MN.US</u>*

browns valley fire dept pump re... 🔻 Done

Sheet2 Sheet1 Sheet3 GREAT PLAINS FIRE ..when quality of service counts 4/3/25 Brownsvalley fire dept Tele: Fax: Description 5016102 impellar -shaft 1,240 1,240 1 3605205 cotter pin 7.97 7.97 68 5403447 castle nut 1 1 3601228 oring 11.95 11.95 10.15 3601244 oring 10.15 1 3601011 oring 1 5.81 5.81 10.37 10.37 3601220 oring 1 3600540 oring 19.28 19.28 19.21 19.21 3601227 4,500 30 hrs labor remove-repair-reinstall 150 300 300 1 misc, shipping, misc supplys 180 180 packing kit 6,372.74 6,372.74 Estimate Prepared By: Brent Le tch

browns valley fire dept pump re... 🔻

Done

No.	GREA	T PLA	INS FI	RE			
W		lity of service				4/3/25	
	1	1	1				
	To:	Brownsval	ley fire dept		Te	eens	
					Pr	iceQueted are F.O.B	
				<u></u>			
	Tele:	<u> </u>	ļ	Fax:	De	elivery	
Quantity	-		Description			Price	Amount
	1	MECHANIC	CAL SEAL U	PDATE			
1	housing					314	31
1	mech seal					581	58
1	plug					23.96	23.9
1	plug					39	3
1	slinger					8.98	8.9
1	oil seal					34	3
l	oring					5.81	5.8
1	oring					11.95	11.9
1	oring					10.15	10.1
1	washer					29	2
1	pin					7.97	7.9
1	shaft					1,240	1,24
4	bolt					1.37	5.4
1	castle nut					68	
1	key					189	18
1	bearing					103	10
1	bearing oring					19.21	19.2
30		move-repair-re	inetall			150	4,50
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Jodi Hook-Hansen

From:

Tony Serocki <tserocki@prtel.com>

Sent: To: Wednesday, May 21, 2025 4:03 PM mike heck; 'Jodi Hook-Hansen'

Subject:

well

FYI and during the annual inspection of our wells yesterday it was discovered that we either have a leak in one of the pipes connecting well 3 to the pump house most unlikely, or there is a hole in the drop pipe in well three or the check valve is not holding in both cases the result could eventually be no water being pumped to the tower or town the water would just be pumped from one well to the other.

Tony Serocki
Public Works Director
City of Browns Valley
17 Park Street South
Browns Valley Mn 56219
Work Phone 320-695-2846
Cell Phone 320-808-1051

Jodi Hook-Hansen

From:

Tony Serocki <tserocki@prtel.com>

Sent: To: Wednesday, May 21, 2025 3:59 PM mike heck; 'Jodi Hook-Hansen'

Subject:

valves

FYI when hydrons were flushed 2 hydrons broke. Trying to get the water shut off to these hydrons to repair, 3 gate valves have now broke and are leaking.

Tony Serocki
Public Works Director
City of Browns Valley
17 Park Street South
Browns Valley Mn 56219
Work Phone 320-695-2846
Cell Phone 320-808-1051



DSG - MONTICELLO/OTSEGO 7505 KADLER AVE NE OTSEGO, MN 55362 Phone 763-295-3588 Fax 763-295-3589

QUOTE TO:

Quotation

EXPIRATION DATE	QUOTE NUMBER		
06/06/2025 S104		1685081	
WRITER	PAGE NO.		
Riley Hovland riley.hovland@dsgsupply.o	1 of 1		

SHIP TO:

CITY OF BROWNS VALLEY PO BOX 334 BROWNS VALLEY, MN 56219-0334 CITY OF BROWNS VALLEY 19 3RD ST S BROWNS VALLEY, MN 56219

ORDER QTY 1ea 6" 1ea #6 1ea 36 1ea 460 1ea 26' 1ea 5-1		CUSTOMER PO NUMBER		NUMBER	3/1	LESP	ERSON
ORDER QTY 1ea 6" 1ea #6 1ea 36 1ea 460 1ea 26' 1ea 5-1		Hymax Gate				Jeff [Dale
1ea 6" 1ea 6" 1ea #6 1ea 36 1ea #60 1ea 26" 1ea 5-1	ERED BY	SHIP VIA	TERMS	QUO	OTE DATE	FREI	GHT ALLOWED
1ea 6" 1ea 6" 1ea #6 1ea 36 1ea #60 1ea 26" 1ea 5-1		CITY TRUCK	Net 25th Prx	05	/07/2025		No
1ea 6" 1ea #6 1ea 361 1ea #6 1ea 26' 1ea 5-1		DESCRIPTION		PART NO	Unit Price	е	EXT PRICE
1ea #6 1ea #6 1ea #6 1ea 26 1ea 5-1	6" HYMAX RW GATE VALVE OL 2NT (MUELLER)			356765	1674.97		1674.98
1ea 36l 1ea #60 1ea 26 1ea 5-1	6" HYMAX G	SRIP COUPLING (6.50-7.20)	<u></u>	218342	531.29	0/ea	531.29
1ea #60 1ea 26 ⁻ 1ea 5-1	#6 VALVE B	OX BASE		36185	77.18	4/ea	77.18
1ea 26 ⁻ 1ea 5-1		ALVE BOX BOTTOM(G)		36178	78.44		78.45
1ea 5-1		VE BOX EXT 6850/6860 (SCREW-TY	PE)	36138	62.00		62.00
		VALVE BOX TOP 6850/6860		36147	108.81		108.82
lea o		P LID (WATER) ALVE BOX ADAPTOR F/#6 BASE (AF	C MUELLED)	36122 24342	23.40 118.77		23.41 118.77
TAX IS NOT INCLUDED	DED IN PRICE	ON BID/QUOTE					
plans and specifications subject to correction for- prices quoted. Due to flu in this quote may change event of a price increase billed at the price in effer be liable for failure to de causes beyond our reas			S&H Charges	S	0.00 2674.90		



102 E 22ND AVE/SOUTH HWY 15 PO BOX 350 MILBANK, SD 57252 PHONE (605) 432-4594 FAX (605) 432-5447

Quoted To Customer

CITY OF BROWNS VALLEY PO BOX 334 BROWNS VALLEY, MN 56219-0334

Phone (320) 695-2846 Fax (320) 695-2127 Job Name

BROWNS VALLEY-2025 GATE VALVE

Quote No.	Date	Page	
0008195	5/07/25	1	
Expiration	5/22/25		
Revised Da	5/07/25		
Bid Due Da	5/07/25		

Quoted By

Jim Urban juwinwater@hotmail.com (605) 432-4594

Custon	ner	Payment Terms	Quoted To	Sale	sperso	on FOE
00119	9 NET	10TH	JAMES URBAN	j.	JIM	
Line	Qty.	Descrip	tion	Unit Price	UOM	Extended Price
1.0 2.0 3.0 4.0	1 2 2 12	6" MJ GATE VALVE 6 MJXMJ GATE VA 2008PV 8 PVC MEGALUG 8 DI MJXIPS TRANSITION 3/4X31/2 304 SS T-HEAD W/NUT SUBTOTAL-6" MJ GATE VAL	GASKET	1164.5400 63.1200 12.6000 16.1500	EA EA EA EA	1164.54 126.24 25.20 193.80 1509.78
6.0		A-2361-70 6 HYMAX GRIP VALVE OL GATE VALVE GXG 90 DAY LEAD TIME ON GRIP VALVE		1762.1600	EA	1762.16
8.0	1	RESTRAINED HYMAX				497.98
		O SUPPLY CHAIN DISRUP ONT GUARANTEE PRICING SE VERIFY LEAD TIMES A		TERIALS LISTED	•	WE

 Tax Area Id	Net Sales	3,769.92
241552642	Freight	.00
	Tax	.00
	Ouotation Total	3,769.92

AN ORDINANCE ENACTING SECTION 92.03(I)(1) AND (2)

AN ORDINANCE PROVIDING FOR THE REGULATION OF TREES IN THE CITY OF BROWNS VALLEY

Findings.

1. The Browns Valley City Council has a provision defining certain diseased trees as public nuisances.

2. It has come to the attention of the Browns Valley City Council that there is an additional

issue with trees overhanging onto city streets and city rights-of-way.

3. The Browns Valley City Council believes it is in the best interests of the residents of the City of Browns Valley to amend its Ordinance declaring certain trees a public nuisance to include those trees that are overhanging onto city streets and city rights-of-way.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF BROWNS VALLEY ORDAINS AS FOLLOWS:

1. That Browns Valley City Ordinance Section 92.03(I)(1) and (2) is hereby amended to read as follows:

"(I) Nuisance

For Review

(1) Defined.

- (a) Any living or standing tree or part thereof infected to any degree with an infectious disease or which harbors any insect, fungi, or virus known to contribute to the spread of such disease is hereby declared to be a public nuisance.
- (b) Any dead tree or part thereof known to contribute to the spread of infectious diseases, including logs, branches, stumps, or firewood, is hereby declared to be a public nuisance.
- (c) Any tree living or standing or dead which overhangs into the streets nearer than eight feet above the ground or fourteen feet above the improved street or alley.
- (d) This provision shall not apply to those diseases already covered under Section 92.02

(2) Nuisance Prohibited. I

(a) It shall be unlawful for the owner of any parcel of land in the City to permit or maintain on any such parcel of land or upon abutting street right of way any tree or dead wood which is a public

nuisance as defined in Section 92.15. It shall be the duty of any such owner to promptly abate the nuisance by removing and destroying such tree or dead wood in a manner authorized by the city manager or his duly authorized representative.

Upon any complaint being made to the Public Works Director, any violation of section 1(c) above, of this ordinance, the Director shall visit the premises on which it is claimed such trees are untrimmed. If said complaint is well founded the trees, the Director shall cause a written notice to be issued to the property owner, giving the property owner fourteen (14) days to correct the nuisance. If after fourteen (14) days the nuisance has not been abated, the trees shall be trimmed in accordance with said Section 1(c) and report the cost of the labor performed in connection therewith to the City Council. The City Council shall cause the same to be included in the taxes against the lot or lots on which said trees are standing or if standing in the street, shall cause the same to be included in the taxes against the lot fronting on the side of the street where said trees stand.

PASSED AND ADOPTED this 12th day of May, 2025.

	BROWNS VALLEY CITY COUNCIL
	Michael Heck, Mayor
ATTEST:	
Jodi Hook-Hansen, City Administrator	-