

BROWNS VALLEY CITY COUNCIL MEETING BROWNS VALLEY PUBLIC LIBRARY MEETING ROOM Monday January 22, 2024 - 5:30 P.M.

AGENDA

Call to order

Pledge of Allegiance

Roll Call: Mike Heck Tony Miller Neil Madison Jan Biewer Devan Dobbs Others in attendance: Jodi Hook-Hansen, Tony Serocki, Bernice Piechowski, Terry Biewer, Matt Franzese **Absent:**

Approval of Agenda:

Consent Agenda

- > January 8, 2024 Regular Meeting Minutes
- > For a grand total of \$54,559.98

Wages: January $16^{th} = $12,287.71$ Claims: January $22^{nd} = $42,272.27$

Department Reports: Ambulance-Fire Department-Public Works-Library-Admin/Code Officer

Unfinished Business:

New Business:

- > Approval of quote from Widseth to apply for DNR Outdoor Recreation Grant in the amount of \$14,200. (See attached for description)
- > Approval of quote for Emergency Siren in the amount of \$3,098.00 from Federal Signal Corporation.
- Approval of quote for Wall Exhaust Fans in the amount of \$1,268.98.
- > Approval of Resolution 24-03 a Resolution Accepting a Donation to the City of Browns Valley from West Central Initiative in the amount of \$1,000.00.
- ➤ Declare Surplus of items: Christmas Decorations and LG Harvester.
- Review of Fee Schedule

Other Business:

Dates: February 12th Public Hearing for Potential Ambulance Dept Equipment Funding Sources **Items for council to consider for future:** Ordinance concerning the public use of Hemp and Cannabis Products

| Next scheduled meeting | Monday | February | 12 th - | <u>5:30</u> | <u>PM</u> |
|------------------------|---------------|----------|--------------------|-------------|-----------|
| Adjournment: Time | | | | | |

NOTE: The agenda is produced in advance of the council meeting. The actual meeting may consist of additional items, as may come before the council after the agenda is posted, or during the meeting itself.

Browns Valley Regular City Council Meeting Approved Minutes January 08, 2024



The regular council meeting of the City of Browns Valley, MN was held in the meeting room of the Public Library. Council members present were Mayor Mike Heck, Tony Miller, Neil Madison, Devan Dobbs, and Jan Biewer. Also in attendance were City Administrator Jodi Hook-Hansen, City Maintenance Supervisor Tony Serocki, Library Director Bernice Piechowski, and Code Enforcement Officer Terry Biewer.

Absent:

Others Present: Edith Foren, Tina Bartz, and Folsom Township members

The meeting was called to order at 5:30 p.m. by Mayor Heck.

The Pledge of Allegiance was recited by those in attendance.

Visitors: Mike Smith, Jerry Metz, and Peggy Duffield from Folsom Township were present to discuss the Browns Valley Law Enforcement Contract, specifically page 4-part D, which called for Traverse County deputies to patrol Folsom Township as well as the City. Concern was expressed about whether the Township was being obligated to pay for law enforcement services. Mayor Heck stated that there was no separate obligation for Folsom Township being created.

Agenda:

Upon a motion by Dobbs with a second by Biewer, the Council unanimously approved the agenda, with the additions of Resolution 24-02, a Resolution to Adopt an Electronic Funds Wire Transfer Policy for the City of Browns Valley.

Consent Agenda:

- ➤ Upon a motion by Biewer with a second by Miller, the Council unanimously approved the December 18, 2023, Regular Meeting Minutes.
- ➤ Upon a motion by Dobbs with a second by Miller, the Council on 4 to 1 vote approved the claims for a grand total of \$130,851.71 including Wages (January 2nd = \$12,287.71) and Claims (January 8th = \$118,564.00). Heck Dissented.
- ➤ Upon a motion by Biewer with a second by Miller, the Council unanimously approved the Treasurer's Report.
- ➤ Upon a motion by Dobbs with a second by Biewer, the Council unanimously approved the Delinquency Report.

Department Reports:

- Library Director Piechowski reported on activities at the library.
- City Maintenance Supervisor Serocki gave a report on public works items completed.
- Code Enforcement Officer Biewer reported on actions done to enforce City ordinances and items completed in the office.
- City Administrator Hook-Hansen reported on administrative items completed in the office.

Unfinished Business:

➤ The Council tabled the decision on the security cameras.

New Business:

- ➤ Upon a motion by Miller with a second by Biewer, the Council on a 4 to 1 vote approved the quote for new Christmas Decorations from Display Sales in the amount of \$3,777.00. Dobbs Dissented.
- ➤ Upon a motion by Miller with a second by Dobbs, the Council unanimously approved setting the IRS Standard Mileage rate at 67cents.
- ➤ Upon a motion by Biewer with a second by Miller, the Council unanimously approved of Darrell Dobbs Retirement Resignation Letter, effective March 31, 2024.
- ➤ The Council tabled the decision on the Maintenance Job Description.
- ➤ Upon a motion by Biewer with a second by Miller, the Council unanimously approved Resolution 24-01, a Resolution Stating Annual Designations.
- ➤ Upon a motion by Biewer with a second by Miller, the Council unanimously approved Resolution 24-02, a Resolution to Adopt an Electronic Funds Wire Transfer Policy for the City of Browns Valley.
- ➤ The Council tabled the decision on the Resolution 24-03 a Resolution Establishing Procedures Relating to Compliance with Reimbursement Bond Regulations Under the Internal Revenue Code.
- ➤ Upon a motion by Biewer with a second by Dobbs, the Council unanimously approved of applying for the Outdoor Recreation Grant.
- ➤ Upon a motion by Biewer with a second by Madison, the Council on a 3-2 vote approved to move forward with the establishment of a City Sales Tax. Dobbs and Miller Dissented.

Browns Valley Regular City Council Meeting Approved Minutes January 08, 2024

| Public Comment: None at this time Other Business: | |
|---|--|
| Dates: | |
| Items for Council to consider for future: Ordin Products | nance concerning the public use of Hemp and Cannabis |
| Next scheduled meeting: Monday January 22 | and at 5:30 p.m. |
| The meeting adjourned at 8:00 p.m. | |
| Minutes submitted by: | Approved by: |
| | |
| Jodi Hook-Hansen, City Administrator | Mike Heck, Mayor |

BROWNS VALLEY, MN

*Check Summary Register©

Batch: Claims012223

| | Name | Check Date | Check Am | t |
|-------------|------------------------------|--------------|-------------|-------------------------------------|
| 10100 PRAIR | IE SUN BANK | | | |
| 13312e | MN PEIP - C/O MMB FISCAL SVC | 1/11/2024 | \$2,260.04 | Arlene, Jodi |
| 13314e | MN DEPT OF REVENUE | 1/18/2024 | \$470.85 | * |
| 13315e | IRS | 1/18/2024 | \$2,375.23 | Federal |
| 13316e | PUBLIC EMPLOYEES RETIREME | 1/18/2024 | \$1,458.02 | |
| 13317e | MN DEPARTMENT OF LABOR | 1/18/2024 | \$1.73 | building permit surcharge |
| 20474 | TRI STATE WATER, INC. | 1/8/2024 | | Acct# 1029106 |
| 20475 | TNT-BV ENTERPRISES LLC | 1/8/2024 | \$341.17 | maint |
| 20483 | AFSCME #65 | 1/16/2024 | \$85.73 | Darrell Dobbs |
| 20484 | WEGWORTH, LAURA | 1/19/2024 | \$85.50 | 1/7 to 1/14 6 hrs |
| 20485 | BAKER & TAYLOR | 1/22/2024 | \$28.53 | books |
| 20486 | CENGAGE LEARNING | 1/22/2024 | \$27.99 | large print books |
| 20487 | CHS Inc. | 1/22/2024 | \$1,010.89 | LP City Hall/Amb/Fire 12/21/23 |
| 20488 | COAST TO COAST COMPUTER P | 1/22/2024 | \$199.98 | printer ink |
| 20489 | Creatively Ewe Web Design | 1/22/2024 | \$5,404.78 | website setup |
| 20490 | DAKOTA PUMP & CONTROL INC | 1/22/2024 | \$11,935.07 | Lift Station Repairs service call |
| 20491 | DAKOTA WASTE SOLUTIONS | 1/22/2024 | \$4,000.00 | Feb 2024 garbage service |
| 20492 | DISPLAY SALES | 1/22/2024 | \$3,777.00 | Christmas decorations |
| 20493 | DVS Renewal | 1/22/2024 | \$141.75 | Fire Dept vehicles license plates |
| 20494 | FRANZESE, MATTHEW P. | 1/22/2024 | \$1,050.00 | January services |
| 20495 | FRIENDS OF THE LIB. ELBOW L | 1/22/2024 | \$180.00 | winter reading program prizes |
| 20496 | FRISCH RENTAL INSPECTIONS | 1/22/2024 | \$1,100.00 | rental inspections 2022-2023 |
| 20497 | JOHN GRIMM | 1/22/2024 | \$85.00 | city hall mens restroom sink repair |
| 20498 | MILES CITY PUBLIC LIBRARY | 1/22/2024 | \$5.85 | postage |
| 20499 | MN DNR ECO-WATERS | 1/22/2024 | \$146.25 | Water Permit 1958-0647 |
| 20500 | Northern Safety Co., Inc. | 1/22/2024 | \$185.45 | nitrile gloves |
| 20501 | OFFICE PEEPS | 1/22/2024 | \$274.83 | contract copier ink |
| 20502 | OTTERTAIL POWER COMPANY | 1/22/2024 | \$4,507.18 | 14-060262 Comm Ctr |
| 20503 | TEAM LABORATORY CHEMICAL | 1/22/2024 | | Mega Bugs Plus winter blend |
| 20504 | VALLEY OFFICE PRODUCTS INC | 1/22/2024 | | office supplies |
| 20505 | VIKING LIBRARY SYSTEM | 1/22/2024 | \$23.95 | SRP resource guide |
| | 20 | Total Checks | \$42,272.27 | |
| | | | | |

FILTER: (([Act Year]='2024' and [period] in (1))) and (Source in ('Claims012223'))

| Payment Batch Claims012223 \$42,27 | 2.27 | | |
|--|---|--|---------------------------------|
| Refer 1373 TRI STATE WATER, INC. Cash Payment E 101-41000-200 Office Supplies (GENE Invoice | <u>Ck# 020474 1/8/2024</u> R Acct# 1029106 | | \$69.75 |
| Transaction Date 1/8/2024 | PRAIRIE SUN BANK 10100 | Total | \$69.75 |
| Refer 1374 BROWNS VALLEY CENEX INC. | Ck# 020475 1/8/2024 | SERVE HORSE BASE STUDIOS BOY TO | SO E DO PLANADOS MORAM |
| Cash Payment E 101-43000-212 Motor Fuels Invoice | maint | | \$76.76 |
| Cash Payment E 601-49400-212 Motor Fuels Invoice | maint | | \$38.38 |
| Cash Payment E 602-49450-212 Motor Fuels Invoice | maint | | \$38.38 |
| Cash Payment E 101-43000-212 Motor Fuels Invoice | dump truck | | \$187.65 |
| Transaction Date 1/8/2024 | PRAIRIE SUN BANK 10100 | Total | \$341.17 |
| Refer 1375 PEIP | Ck# 013312E 1/11/2024 | DE TAND TOWNS AND STATEMENT NAME NO | Lacronitistany stanonaroscu |
| Cash Payment G 101-21706 Health Insurance Invoice | Arlene, Jodi | | \$2,260.04 |
| Transaction Date 1/11/2024 | PRAIRIE SUN BANK 10100 | Total | \$2,260.04 |
| Refer 1376 DISPLAY SALES | Ck# 020492 1/22/2024 | untervira is myld agraf aug tar for souther | DETERMINATE CHIPWIN |
| Cash Payment E 101-41000-340 Advertising Invoice | Christmas decorations | | \$3,777.00 |
| Transaction Date 1/11/2024 | PRAIRIE SUN BANK 10100 | Total | \$3,777.00 |
| Refer 1377 DAKOTA PUMP & CONTROL | Ck# 020490 1/22/2024 | moors acumplescale-duck services | REPLANTER AND STREET |
| Cash Payment E 602-49450-220 Repair/Maint Supply (G Invoice 29644 1/3/2024 | E elevator lift station repairs | | \$11,835.07 |
| Transaction Date 1/11/2024 | PRAIRIE SUN BANK 10100 | Total | \$11,835.07 |
| Refer 1378 CHS INC. | Ck# 020487 1/22/2024 | | FTER BESTS KNAMEZ ARKON |
| Cash Payment | LP City Hall/Amb/Fire 12/21/23 | | \$183.03 |
| Cash Payment | LP City Hall/Amb/Fire 12/21/23 | | \$183.03 |
| Cash Payment | LP City Hall/Amb/Fire 12/21/23 | | \$183.04 |
| Cash Payment | LP Comm Center 12/22/23 | | \$461.79 |
| Transaction Date 1/11/2024 | PRAIRIE SUN BANK 10100 | Total | \$1,010.89 |
| Refer 1379 TEAM LABORATORY CHEMICAL,LL | Ck# 020503 1/22/2024 | | |
| Cash Payment | r Mega Bugs Plus winter blend | | \$1,036.00 |
| Transaction Date 1/11/2024 | PRAIRIE SUN BANK 10100 | Total | \$1,036.00 |
| Refer 1380 OFFICE PEEPS | Ck# 020501 1/22/2024 | COMPANIENT POR EMPLOYMENT OF THE | PEUS NANORISCONTRIBETS Z 4CT |
| Cash Payment E 101-41000-210 Operating Supplies (GE Invoice 1051697-0 1/9/2024 | | | \$274.83 |
| Transaction Date 1/16/2024 | PRAIRIE SUN BANK 10100 | Total | \$274.83 |
| Refer 1381 DVS Renewal | Ck# 020493 1/22/2024 | n torské k todal v Mejné čely Prábl skál društ | THE COLD AND LISCOCKE PROPERTY. |

| E 750 L.O. 418/05/412 F0/05/90/90 | | | | | |
|--|--|--|--|--|----------------------------|
| Cash Payment Invoice | E 101-42260-312 License | Fire Dept vehicles lic | ense plates | | \$20.25 |
| | E 101-42260-312 License | Fire Dept vehicles lic | ense plates | | \$20.25 |
| | E 101-43000-312 License | Shop vehicles license | e plates | | \$101.25 |
| Transaction Date | 1/16/2024 | PRAIRIE SUN BANK | 10100 | Total | \$141.75 |
| Refer 13 | 382 VALLEY OFFICE PRODUCTS INC | Ck# 020504 1/22/2024 | and the theory states we detect the test them the test. | WELL ALTONOMIC SECURE S | PRINCEPONENT WARPENE |
| Cash Payment Invoice INV1348 | E 101-41000-200 Office Supplies (GENE 32 1/8/2024 | R office supplies | | | \$3.75 |
| Transaction Date | 1/16/2024 | PRAIRIE SUN BANK | 10100 | Total | \$3.75 |
| | 883 <i>DAKOTA PUMP & CONTROL</i> E 602-49450-220 Repair/Maint Supply (G 1/7/2024 | Ck# 020490 1/22/2024 E Lift Station Repairs s | | | \$100.00 |
| Transaction Date | 1/16/2024 | PRAIRIE SUN BANK | 10100 | Total | \$100.00 |
| Refer 13 | 884 Creatively Ewe Web Design | Ck# 020489 1/22/2024 | eroter zerokono eren er enderezinkan errenno en <u>1</u> | a residente de Andres Processo | E. SITS STYPHOLOGICAL STOP |
| Cash Payment Invoice | E 101-41000-309 Software & Design | website setup | | | \$4,928.96 |
| Cash Payment Invoice | E 101-41000-309 Software & Design | website setup expens | ses | - | \$475.82 |
| Transaction Date | 1/16/2024 | PRAIRIE SUN BANK | 10100 | Total | \$5,404.78 |
| | 885 FRISCH RENTAL INSPECTIONS E 101-42400-300 Professional Srvs (GEN -2023 1/5/2024 | Ck# 020496 1/22/2024 IE rental inspections 202 | | | \$1,100.00 |
| Transaction Date | | PRAIRIE SUN BANK | 10100 | Total | \$1,100.00 |
| Refer 13 | 886 NORTHERN SAFETY CO., INC. | Ck# 020500 1/22/2024 | | anecariossance no. | A MANAGEMENT OF SECURITY |
| Cash Payment Invoice 9059527 | E 101-43000-210 Operating Supplies (GE | | | | \$185.45 |
| Transaction Date | 1/16/2024 | PRAIRIE SUN BANK | 10100 | Total | \$185.45 |
| | 87 MN DNR ECO-WATERS E 601-49400-438 Regulated permits/fees 1/12/2024 | Ck# 020499 1/22/2024 Water Permit 1958-0 | 0 | emanes with a production of the second | \$146.25 |
| Transaction Date | 1/16/2024 | PRAIRIE SUN BANK | 10100 | Total | \$146.25 |
| Refer 13 | 888 AFSCME #65 | Ck# 020483 1/16/2024 | ene zako messebie naturi papancianazan e | AND PROPERTY OF THE | ecoscor postalens |
| Cash Payment Invoice | G 101-21707 Union Dues | Darrell Dobbs | | | \$40.80 |
| Cash Payment Invoice | G 101-21707 Union Dues | Arlene Reinart | | | \$44.93 |
| Transaction Date | 1/16/2024 | PRAIRIE SUN BANK | 10100 | Total | \$85.73 |
| Cash Payment | 90 MILES CITY PUBLIC LIBRARY E 211-45500-333 Freight and Express | Ck# 020498 1/22/2024 postage | | | \$5.85 |
| Invoice Transaction Date | 9 1/17/2024 | PRAIRIE SUN BANK | 10100 | Total | \$5.85 |
| BIT NEWSCREEN BUTTON OF THE STATE OF THE | ON MAKEL DE DOMINGER EIN DER | CONTRACTOR AND AND AND A CONTRACTOR OF THE STATE OF THE S | CELECULAR DE LA DESTACA DE CARACTER DE LA CONTRACTOR DE L | I VIAI | \$3.65 Marketon |
| | 91 CENGAGE LEARNING E 211-45500-435 Books and Pamphlets 7 1/9/2024 | Ck# 020486 1/22/2024 large print books | Ŀ | | \$27.99 |
| Transaction Date | | PRAIRIE SUN BANK | 10100 | Total | \$27.99 |
| | | CONTROL BUILDINGS TO CONTROL WAS INVESTIGATED TRACE. | NAVYELING STOTAL STATE AND | F GOLDEN TO A SERVICIO A PORTO | VIII-00 |

| | 4000 VIVIAIO LIDDADV OVOTEV | | | |
|--------------------------------|---|--|--|-----------------------------------|
| Refer | 1392 VIKING LIBRARY SYSTEM ent E 211-45510-210 Operating Supplies (G | Ck# 020505 1/22/2024 | | \$21.25 |
| Invoice 169 | 3 1/8/2024 | Annual Control of the | | * |
| Cash Payme Invoice 169 | | SRP resource guide | <u> </u> | \$2.70 |
| Transaction | Date 1/17/2024 | PRAIRIE SUN BANK 10100 | Total | \$23.95 |
| Refer | 1393 BAKER & TAYLOR | Ck# 020485 1/22/2024 | | |
| Invoice 203 | | books | | \$28.25 |
| Cash Payme Invoice 203 | ent E 211-45500-333 Freight and Express 8037023 1/10/2024 | books | | \$0.28 |
| Transaction | Date 1/17/2024 | PRAIRIE SUN BANK 10100 | Total | \$28.53 |
| Refer Cash Payme Invoice | 1394 MN DEPT OF REVENUE SW ent G 101-21702 State Withholding | Ck# 013314E 1/18/2024 | | \$470.85 |
| Transaction | Date 1/17/2024 | PRAIRIE SUN BANK 10100 | Total | \$470.85 |
| Refer Cash Payme Invoice A26 | 1395 COAST TO COAST COMPUTER PR ent E 211-45500-210 Operating Supplies (GI 24607 1/9/2024 | | | \$199.98 |
| Transaction | Date 1/17/2024 | PRAIRIE SUN BANK 10100 | Total | \$199.98 |
| Refer | 1396 FRIENDS OF THE LIB. ELBOW LAK | Ck# 020495 1/22/2024 | | SATURGE STATEMENT STATE |
| Cash Payme Invoice | E 211-45500-210 Operating Supplies (G | winter reading program prizes | | \$180.00 |
| Transaction I | Date 1/17/2024 | PRAIRIE SUN BANK 10100 | Total | \$180.00 |
| Refer | 1397 WEGWORTH, LAURA | Ck# 020484 1/19/2024 | | Carolic Ver authorization (Sec.) |
| | ent E 101-41000-300 Professional Srvs (GEN | NE 1/7 to 1/14 6 hrs | | \$85.50 |
| Invoice Transaction I | Date 1/18/2024 | PRAIRIE SUN BANK 10100 | Total | \$85.50 |
| Refer | 1398 <i>IRS</i> | Ck# 013315E 1/18/2024 | plant plant Nove of Machiner Land and Gordon | AND WHOMP THEY DO MODE |
| | ent G 101-21701 Federal Withholding | Federal | | \$694.61 |
| Cash Payme Invoice | ent G 101-21703 FICA Tax Withholding | SS & Medicare | | \$1,680.62 |
| Transaction I | Date 1/18/2024 | PRAIRIE SUN BANK 10100 | Total | \$2,375.23 |
| Refer Cash Payme Invoice | 1399 PUBLIC EMPLOYEES RETIREMEN ent G 101-21704 PERA | Ck# 013316E 1/18/2024 | | \$1,458.02 |
| Transaction I | Date 1/18/2024 | PRAIRIE SUN BANK 10100 | Total | \$1,458.02 |
| Refer | 1400 MN DEPARTMENT OF LABOR | Ck# 013317E 1/18/2024 | CONTROL OF THE STATE OF THE STA | necessaria anno de la como |
| Cash Payme Invoice | ent E 101-41000-312 License | building permit surcharge | | \$1.73 |
| Transaction I | Date 1/18/2024 | PRAIRIE SUN BANK 10100 | Total | \$1.73 |
| Refer | 1401 FRANZESE, MATTHEW P. | Ck# 020494 1/22/2024 | | NEW RESEASON AND AND |
| Cash Payme Invoice | ent E 101-41610-304 Legal Fees | January services | | \$1,050.00 |
| Transaction I | Date 1/18/2024 | PRAIRIE SUN BANK 10100 | Total | \$1,050.00 |
| Refer | 1402 DAKOTA WASTE SOLUTIONS | Ck# 020491 1/22/2024 | | |

| Cash Payment Invoice | E 603-49500-300 Professional Srvs (GE | ENE Feb 2024 | garbage service | | \$4,000.00 |
|-------------------------|---------------------------------------|--------------|-----------------------|-------|------------|
| Transaction Dat | e 1/18/2024 | PRAIRIE SU | JN BANK 10100 | Total | \$4,000.00 |
| Refer 1 | 403 OTTERTAIL POWER COMPANY | Ck# 020502 | 1/22/2024 | | |
| | E 101-41000-381 Electric Utilities | 14-060262 | Comm Ctr | | \$88.33 |
| Invoice | | | | | |
| Cash Payment | E 602-49450-381 Electric Utilities | 14-065992 | W Brdwy Grind | | \$146.23 |
| Invoice | | | | | |
| Cash Payment | E 101-43000-381 Electric Utilities | 14-061130 | Bulk Station | | \$14.50 |
| Invoice | | | | | |
| Cash Payment | E 601-49400-381 Electric Utilities | 14-061130 | Bulk Station | | \$7.25 |
| Invoice | E 602 40450 204 Floatric Hillitian | 14 061120 | Dulle Station | | \$7.25 |
| Cash Payment Invoice | E 602-49450-381 Electric Utilities | 14-061130 | Bulk Station | | 37.23 |
| | E 101-43160-381 Electric Utilities | 14-004837 | Street lights | | \$1,374.88 |
| Invoice | E 101 40 100 001 Electric Othitics | 14 004007 | Oli Got lighto | | V1,011.00 |
| | E 601-49400-381 Electric Utilities | 14-004838 | Well #3 | | \$561.45 |
| Invoice | | | | | |
| Cash Payment | E 602-49450-381 Electric Utilities | 14-004839 | Renville Disp Lift | | \$425.15 |
| Invoice | | | | | |
| Cash Payment | E 601-49400-381 Electric Utilities | 14-004840 | Well #1 | | \$180.92 |
| Invoice | | | | | |
| | E 101-41000-381 Electric Utilities | 14-004841 | Fire Siren | | \$8.83 |
| Invoice | | | | | 0105.11 |
| | E 101-41000-381 Electric Utilities | 14-004843 | City/Fire Hall | | \$105.11 |
| Invoice | E 101-42153-381 Electric Utilities | 14 004943 | City/Fire Hall | | \$22.52 |
| Invoice | E 101-42133-301 Electric Offitties | 14-004643 | Oity/File Flair | | \$22.52 |
| | E 101-42260-381 Electric Utilities | 14-004843 | City/Fire Hall | | \$22.52 |
| Invoice | E TOT TEEST SOT EISSUITS SUITES | | | | |
| | E 602-49450-381 Electric Utilities | 14-004844 | 321 Lift Sation | | \$138.57 |
| Invoice | | | | | |
| Cash Payment | E 101-45000-381 Electric Utilities | 14-005010 | Bdwy Museum | | \$40.00 |
| Invoice | | | | | |
| Cash Payment | E 101-43000-381 Electric Utilities | 14-005159 | Shop | | \$186.84 |
| Invoice | | | Z | | 120-1 |
| Cash Payment | E 601-49400-381 Electric Utilities | 14-005159 | Shop | | \$93.42 |
| Invoice | E 000 40450 004 Electric HWW. | 44.005450 | Ohan. | | 602.42 |
| Cash Payment | E 602-49450-381 Electric Utilities | 14-005159 | Snop | | \$93.42 |
| Invoice Cash Payment | E 101-45000-381 Electric Utilities | 14-010558 | 796 W Bdwy SB Cabin | | \$29.00 |
| Invoice | E 101-45000-501 Electric Offities | 14-010550 | 730 W Bawy OB Cabii i | | \$25.00 |
| Cash Payment | E 101-42260-381 Electric Utilities | 14-020839 | Fire Hall | | \$128.26 |
| Invoice | E TOT TEEST OF Electric Cumdes | | (0,000 | | * |
| Cash Payment | E 211-45500-381 Electric Utilities | 14-023343 | Library | | \$577.15 |
| Invoice | | | | | |
| Cash Payment | E 101-45000-381 Electric Utilities | 14-034884 | Backus Field | | \$29.00 |
| Invoice | | | | | |
| Cash Payment | E 101-45000-381 Electric Utilities | 14-036446 | Backus Field | | \$29.00 |
| Invoice | | | | | |

| Cash Payment E 101-43000-381 Elec Invoice | tric Utilities 14-086156 New C | ity Shop | | \$98.79 |
|---|--|------------------|-------|------------|
| Cash Payment E 601-49400-381 Elec Invoice | tric Utilities 14-086156 New C | ity Shop | | \$49.40 |
| Cash Payment E 602-49450-381 Election Invoice | tric Utilities 14-086156 New C | ity Shop | | \$49.39 |
| Transaction Date 1/19/2024 | PRAIRIE SUN BAN | IK 10100 | Total | \$4,507.18 |
| Refer 1404 JOHN GRIMM | Ck# 020497 1/22/2 | 024 | | |
| Cash Payment E 101-41000-220 Repails | air/Maint Supply (GE city hall mens rest | room sink repair | | \$85.00 |
| Transaction Date 1/19/2024 | PRAIRIE SUN BAN | IK 10100 | Total | \$85.00 |
| Fund Summary | 2. HANDERSK PYROM, 20° YUND, 9 CERR ALEV A. CORPA, ET P. DET BYD ASBIYMSDA'T PYCHOV Y, DE WE | | | |
| <u>,</u> | 10100 PRAIRIE SUN BANK | | | |
| 101 GENERAL FUND | \$22,282.29 | | | |
| 211 LIBRARY | \$1,043.45 | | | |
| 601 WATER FUND | \$1,077.07 | | | |
| 602 SEWER FUND | \$13,869.46 | | | |
| 603 REFUSE (GARBAGE) FUND | \$4,000.00 | | | |
| | \$42,272.27 | | | |
| Pre-Written Checks | \$42,272.27 | | | |
| Checks to be Generated by the Com | puter \$0.00 | | | |
| Total | \$42,272.27 | | | |



CONFIRMATION OF REQUEST FOR FUNDING SERVICES

Alexandria

610 Fillmore Street Alexandria MN 56308

320.762.8149 Alexandria@Widseth.com Widseth.com

CLIENT: City of Browns Valley

LOCATION: Browns Valley, MN

SERVICE REQUESTED BY: Jodi Hook-Hansen, City Administrator Clerk/Treasurer

DATE: January 10, 2024

PROJECT: DNR Outdoor Recreation Grant Application

DESCRIPTION OF WORK INVOLVED: Assist in the preparation of a DNR Outdoor Recreation Grant application for the improvement of Backus Field. Assistance with the following tasks will be provided by Widseth civil engineering, architecture, and funding professionals:

Tasks to include:

- Kickoff meeting to determine grandstand rehab
- Prepare design sketch of possible grand stand rehab ideas
- Change and revise to final design
- Provide cost opinion of grand stand rehab
- Provide cost estimate for basketball court rehab
- Provide cost estimate for ADA connecting trails
- Prepare three or more required maps including location map, accessibility map, and recreational site plan with park elements, consistent with requirements
- Research supporting data for application
- Prepare narrative for application
- Prepare project budget
- Prepare desktop environmental site evaluation
- Assemble required photos and dates of park facilities
- Submit application on behalf of city

TIME SCHEDULE FOR SERVICES: Immediate through submission by April 1, 2024, at 11:59 PM.

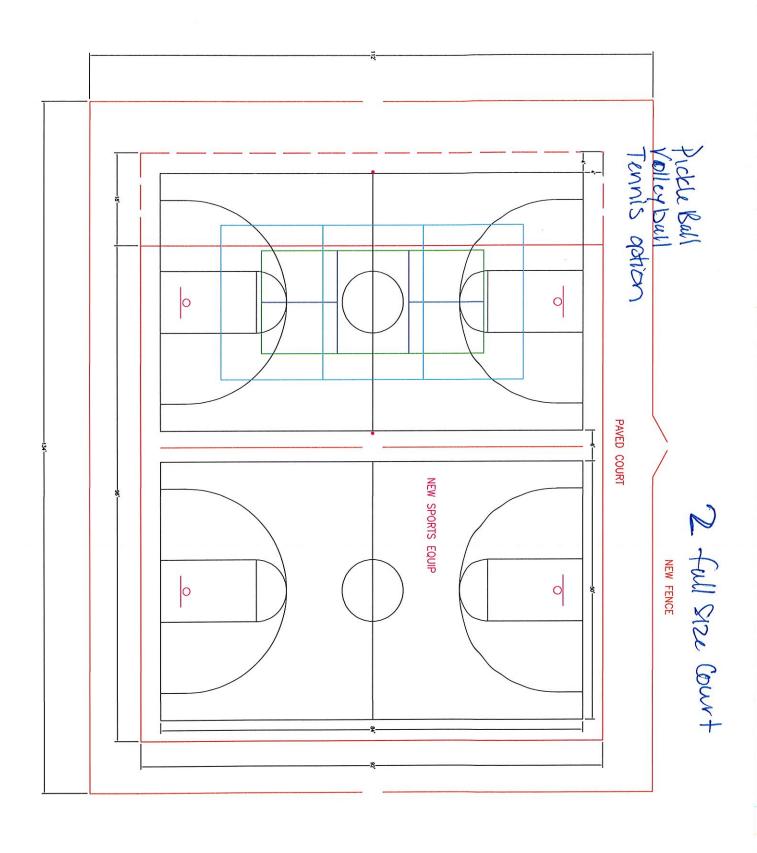
ESTIMATED COSTS FOR WIDSETH LABOR & EXPENSES:

Estimated costs are estimated to be \$14,200 plus expenses, such as report fee, mileage, and meals, as needed.

Architecture estimate - \$4,200 Civil estimate - \$1,500 Funding estimate - \$8,500

| BILLING METHOD: | BILLING SCHEDULE: |
|---|---|
| (X) Hourly + Expenses | (X) Monthly |
| () Percentage | () Phased |
| () Lump Sum | () Upon Completion |
| () Other | e er er eller de mar er en eller er i seller er er. |
| not exceed the combined estimated cost above City of Browns Valley. See attached general WIDSETH SMITH NOLTING agrees to p CLIENT agrees to make payment for work possible. | expenses basis with monthly invoices. Widseth will we by more than 10% without authorization from the provisions attached. Perform the described work as set forth above. The performed within thirty (30) days after receipt of |
| SUBMITTED: WIDSETH SMITH NOLTING | APPROVED: |
| | a service of the manifesting of the service of the |
| BY: | BY: |
| Bryan Bye, P. E., Vice President | Jodi Hook-Hansen, City Administrator |
| 14 4 | en grevi in Spylingt pffeld (1981), et lie in S |
| BY: Mis M. Ren | DATE: |
| Gail M. Leverson, Sr. Funding Specialis | st |







QUOTATION FEDERAL SIGNAL CORPORATION Federal Warning Systems

Quotation No.: FWS 426231030 Reference on your order

| Name | City of Browns Valley | Date | 4/26/2023 |
|------------------|-------------------------|------------|------------------|
| Co. Name | Jodi Hook-Hansen | | |
| Address | PO Box 334 | Reference_ | AC Siren |
| City, State, Zip | Browns Valley, MN 56219 | Table 1985 | CUSTOMER COPY |
| Phone # | 320-695-2110 | | SALESPERSON COPY |
| Email | cityadminbv@prtel.com | | OFFICE COPY |

| item No. | Qty. | Federal Model/Part No. | De | escription | Net Cost Each | Total Cost |
|---|---|---|---|--|------------------------|---|
| 1 | 1 | 2-240 | | ional Siren – 240VAC | | \$2,950.00 |
| 2 | 1 | MISC. | Shipping from Fac | torv | | 148.00 |
| 3 | | | | | | \$3,098.00 |
| 4 | | | | | | |
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| quotation Terms s the basin shall be VALID if | n is expreshall not be set forth subject to focunters | essy subject to acceptance e binding on Seller unless en above, in whole or in part, so acceptance by Seller in its igned below by a Regional M | by Buyer of all Terms state constitute an acceptance discretion. If the total price lanager of the Signal Division | wise. Upon acceptance, prices are d on the reverse side hereof, and by an authorized agent or Officer of e by Buyer of the Terms on this and for the items set forth above exceen, Federal Signal Corporation. | Seller. Any order | submitted to Seller ereof. Any such or |
| F.O.B. | | University Park, IL | | | es.Representative | Q-0. |
| EST. DE | EL. WT. | | | ADDRESS: Federal Warning 2070 Hart Drive | | |
| DELIVE | RY | 8 – 10 Weeks | (ARO) | Rochester, MN | | |
| TERMS | Equip | oment: Net 30 Days Upon Sh | | BY: Federal | Signal / Countersigned | |
| | | | | TITLE: | | |
| | | S See Line Item Above | | | | |

Purchase order MUST be made out to: Federal Signal Corporation, Federal Warning Systems, 2645 Federal Signal Drive, University Park, IL 60484 Product Experts Available Now: 1-800-221-0516















intake shutters

Cart (2 Items)



Canarm Wall Exhaust Fan, 36in., Single Speed, 1/2 HP, 10,000 CFM, Model# SD36-G1D

Item # 13774

\$1079.98

Reg. \$539.99 ea.

Qty: 2

Save for Later

Remove



Shipping: Factory shipped



Store Pickup: Not available - online only



Repair Plan — 1 Year \$69.99

Add to Cart

See Plan Benefits

+ 189.00 hilling

Complete Your Solution

Promo Code

RESOLUTION NO. 24-03

A RESOLUTION ACCEPTING A DONATION TO THE CITY OF BROWNS VALLEY

WHEREAS, the City of Browns Valley is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens, and is specifically authorized to accept gifts.

WHEREAS, the following persons and entities have offered to contribute the cash amount(s) set forth below to the city:

Donated by West Central Initiative Purpose Fire Dept Operating Amount donated

\$1,000.00

WHEREAS, all such donations have been contributed to the city for the benefit of its citizens, as allowed by law; and

WHEREAS, the City Council finds that it is appropriate to accept the donation(s) offered.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BROWNS VALLEY, MINNESOTA AS FOLLOWS:

- 1. The donations described above are accepted and shall be used to establish and/or operate services either alone or in cooperation with others, as allowed by law.
- 2. The city clerk is hereby directed to issue receipts to each donor acknowledging the city's receipt of the donor's donation.

Passed by the City Council of Browns Valley, Minnesota this 22nd day of January, 2024.

| Mayor / Acting Mayor | |
|----------------------|--|
| Attested: | |
| City Administrator | |